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EDITORIAL AND PUBLICATIONS BOARD

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DECLARATION OF FAITH

WE BELIEVE

1. In the verbal inspiration of the Bible.
2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost.
3. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor.
4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins.
5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ.
6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost.
7. Holiness to be God's standard of living for His people.
8. In the baptism of the Holy Ghost subsequent to a clean heart.
9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost.
10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.
11. Divine healing is provided for all in the atonement.
12. In the Lord's Supper and washing of the saints' feet.
13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.
14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

COVER PICTURE

On the front cover is the picture of our present Mission Board, the personnel of which is as follows: From left to right, W. E. Johnson, pastor, Fort Mill, S. C.; Wade H. Horton, pastor, Charlotte, N. C.; M. P. Cross, overseer of Michigan; T. R. Morse, pastor, Lindale, Ga.; Paul H. Walker, overseer of Ohio and chairman of the Board; A. M. Phillips, pastor, Greenville, S. C.; J. H. Walker, Executive Missions Secretary; J. H. Hughes, overseer of West Virginia; Miss Ruth Kinsolving, secretary to the Executive Missions Secretary.

The Secretary Writes ...

MISSIONS FOR THIS ASSEMBLY YEAR

The Church of God maintains missionaries and missions in 40 countries, with 20 more missionaries going out soon. The reports from the field for the first four months of this year show an increase in every department, without an exception.

The budget approved by the Supreme Council for this year is \$386,255.31, and with the \$20,000.00 most likely to be sent in as "special designations," which incidentally go one hundred cents on the dollar as you request it, will make our foreign mission expenditures for this year over \$406,000.00. This amount will be some \$70,000.00 more than last year, but for the past few years we've been gaining in our reserve so that with the substantial increase in finances we felt we could afford to do considerably more for missions. We must do more. You see, if we don't give as much as last year, we virtually vote to bring home some of our missionaries. If we give only as much as last year, we vote against expansion and say, "Hold the fort." But remember, nowhere did our Lord say hold the fort. His orders are marching orders, "go" take a fort; therefore, in order to be true to the command of our Lord and Master, we must "go forward," doing more than at any time in the past.

Frankly, dear ones, when we compare what we do for missions with what we could do in the light of the financial strength of the Church, we feel we are doing such a little, even though it be more than at any time before in the history of our organization.

Taking the tithes as our financial barometer of the Church, we can determine quite easily our ability to give. By multiplying the tithe of tithes that come to Headquarters by 10 we find what was paid into the local church treasuries. Then by multiplying that amount by 10 we find what our tithing members earned. Therefore, according to the records, our people earned over \$51,000,000.00, and gave less than \$350,000.00 to the cause of foreign missions last year. In other words, out

of every dollar you earned you gave less than one cent to missions. Yes, less than a penny out of every dollar, and that in face of the fact that the one thing the Lord did tell us to do was to "go ye into all the world"; "go ye therefore and teach"! Instead, we busy ourselves in doing a hundred and one things He did not command us to do, and leave undone the one all important Commission.

Following is the approved budget:

1. \$92,881.60—Missionaries' salaries
2. 44,796.00—Missionaries' travel - office-secretary
3. 44,206.56—Workers' allotments (all nationals)
4. 15,256.00—Outgoing - incoming missionaries
5. 14,245.15—Miscellaneous and emergencies
6. 12,530.00—Missionary equipment
7. 5,970.00—Orphanage, books, real estate, evangelistic, misc. equipment, etc.
8. 20,000.00—Special designations
9. 6,216.00—Missionaries' and children's education
10. 13,208.00—Bible school and literary schools
11. 10,640.00—Loans to churches
12. 13,770.00—Rents, headquarters and local churches
13. 24,800.00—Purchases, headquarters buildings
14. 40,010.00—Purchases, local church buildings
15. 22,640.00—General miscellaneous
16. 25,086.00—Office and administration

\$406,255.31

20,000.00—Special designations above the budget

\$386,255.31—Budget as approved by the Supreme Council

The diagram on page 3 shows how over 91% of your mission money goes to meet the need on the field.

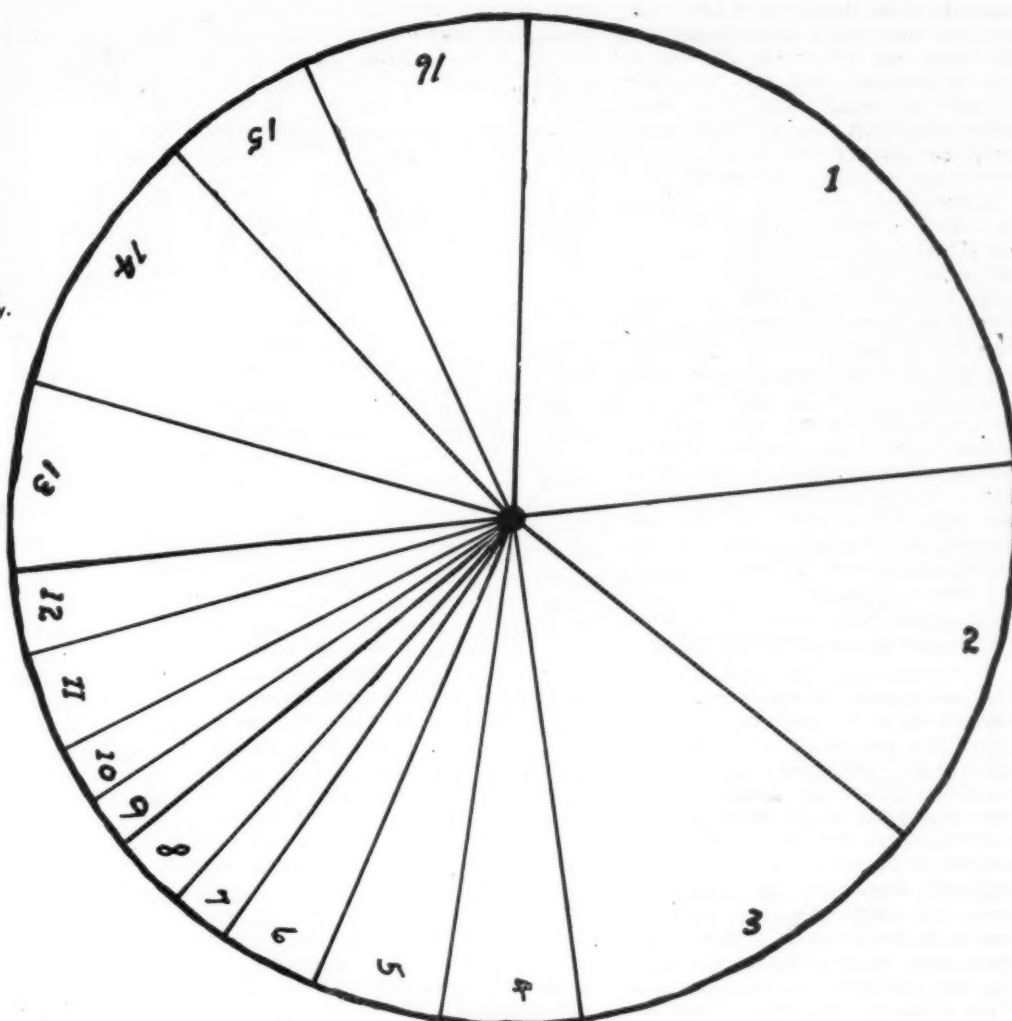
1. We shall look at the missionaries' allotments or salaries, which represent about 23.8% of our budget. But why not? These missionaries are as our stock in trade; without them, our hands to help are cut off. They are not hired. You couldn't hire men, and



—J. H. WALKER, SR.
Executive Missions Sec'y.

Missions

OUR GREATEST
CHALLENGING
OPPORTUNITY—
EVER INCREASING
OUR CONSTANTLY
EXPANDING
RESPONSIBILITY



women to go through what they face for many times the amount they receive. Only love can cause them to be real missionaries. Inasmuch as almost all the governments in the various countries forbid missionaries to live from monies derived from their country, the missionary must have help from some source, and just because they have obeyed the command and have gone, is that any reason why one should penalize them by letting them have barely enough on which to live? They each receive far less than those of like rank at home, and that many times under adverse circumstances. The Lord knows that they should have the margin instead of us who stay at home, and I believe the Lord is keeping a record of all this. He is putting it down in the right column in His big book, and

some day we shall see their rewards.

2. The missionaries' travel, office and secretary help represents about 11.6% of the budget; but, when you consider the terrible roads, some times no roads, only creek bottoms, they are forced to travel, you can understand how good tires burst out shortly; and repairs and replacements done by high-priced, inexperienced mechanics run the figures high. The car license in some of the countries runs up to \$80 a year; gasoline is very high, and that with low octane. Some of these little countries think all Americans are rich, including the missionaries, so they charge for everything possible.

3. Let us notice the workers' allotments, which represent about 11% of the budget. This amount goes to the national ministers, teachers, and

workers. It is impossible to pay these faithful workers what they are worth, for they can do so much more by far than the foreign missionary. In every field, however, we are endeavoring to teach the churches and missions that it is their responsibility to support their own leaders. We are delighted with the progress that has been made in the past few years. Some of the earlier missionaries went out and told the nationals, "We don't want your money. We want only your souls." Now, when we emphasize the Bible truths concerning the supporting of their own ministers, we find them quite entrenched in the idea that if they preach, we must pay. But more and more we are able to convince them that with a system of the local groups supporting their own minister, if and when our missionaries are

forced to leave them, as we have had to do in some countries already, they can carry on, regardless. Of course, you understand with all America's billions we could never lift their living standards to ours. They were living before they received the gospel and should be able to live better now; however, there are some exceptions, for some lose their jobs when they become Christians and some are severely persecuted and even killed. But somehow the Lord helps them to stand true, and we must help them to learn how to meet these last day problems.

4. Missionaries' preparation: both the outgoing and the incoming missionaries take several thousands of dollars more than these figures show, but since it has been convenient to charge much of these expenses to the respective countries to which the missionaries were scheduled to go, the actual cost is not all included here.

5. The equipment, shipping cost, customs, etc., will, no doubt, cost the full \$12,500 as shown in the budget.

6. Purchases on the field represent the buildings at headquarters in the various fields to carry on our work. Also, the \$40,010 shown here is to assist local churches in purchasing buildings of worship. Many times we give money for the lot where it seems they can't get started otherwise, and for others we pay for only the roofing material. Sometimes we match dollars with them. We give them one dollar for every one they raise, but in some cases we send two for one—three for one and even four for one dollar. This creates a challenge to them and we have gotten excellent results by this method.

7. Rents: sometimes it is cheaper to rent than to buy or build. In that event, we rent. As for the local church rents, we only assist them until arrangements can be made to buy or build.

8. To the churches on the field: many times the congregations feel if they can only secure a loan for awhile, they can get their building up and then repay the money. We have had some very fine results by this method; some meet their payments just as promptly as any could in the States. This gives them good rating, builds their prestige, and God blesses them for their efforts.

Space will not permit comment on the entire program, but naturally there is the cost of operating the office, the purchase of office equip-

ment, and the new teletype machine, bought this year to speed up production, cost over \$2,300. The cost of printing, also, is a large item; however, the most of this goes directly to the field. Since every department of the Church bears its respective responsibilities, the Missions Department, consequently, bears its unavoidable expense of operation; but these figures are less than 9% of all the monies received for missions.

Please let us all pray every day for missions and our missionaries, and do what we can to carry on a great mission program acceptable unto God.

SECOND GREATEST MISSION FIELD IN THE WORK—AFRICA

Today Africa is known to be the second greatest open door for missions in the world of our day. Here is our chance to reach into the wilds and help these poor unfortunate peoples to know our Christ and His power to save. Just think, in two months 96 were saved and 77 baptized! I know you will rejoice to know that the Mission Board has purchased a new station wagon for Brother DuPlooy in replacement of the old 1937 model that has seen its best days over the rugged terrain, many thousands of such miles traveled over what you would not call a road at all. Brother Chesser and I were privileged to visit the outpost schools of Levubye and Matiba. Shibanda has been opened since we left. I want to say the mission work at these outposts is plenty exciting, dangerous, challenging, and thrilling. Yes, Brother DuPlooy carries two rifles with him on the front seat of his car, the big high-powered rifle for protection and the killing of big game and the smaller rifle for the small animals. In going through the high grass, they have a steel attachment on the front of the car extending several feet to bend down the grass.

Just recently Brother DuPlooy wrote that he had to stop and get out and whip over a dozen tsetse flies from the car. Even if you did not get the sleeping sickness disease once out of a thousand bites, you could be bitten by the thousandth fly. But dear one, someone must go to these people with the gospel. Yes, there will be some missionaries going to the ends of the earth. Will it be you? The fields are white unto harvest. Pray ye, therefore, the Lord of the harvest that He will send forth laborers into His harvest.

SOUTH AFRICA

REV. J. H. SAAYMAN WRITES:

"We will soon be able to give you a full report on all the work in the Northern territories. I wish you could have been with us in Matabeland, where we have over 300 members at the same church. At evening time they came singing from all directions out of the bushes. My, it was like angelic choruses resounding through the dense bushes. I am sure you would have thoroughly enjoyed this."

He writes further: "Some time ago I returned from the Cape Province, where I had a most blessed fellowship with the pastors. Approximately 150 were saved, many backsliders reclaimed, and most outstanding healings took place. Praise the Lord! One deaf and dumb child received her hearing and speech; blind eyes were opened; cripples walked, one boy with club feet. When I took his feet in my hands, the Lord straightened them out. One old brother who held a bond of 1,300 pounds over the church building at Upington, was so blessed that he came to me and surrendered the bond he held and wrote the amount off—1,300 pounds! The wounded lion tried his level best to split the church. He told us that as Samson of old he would pull the pillars of the church down, but up until now not one single pastor has left us."

ANGOLA CHRISTIANS PRAYING FOR MISSIONARIES TO COME

So Many Boys Coming to Bible School and Cannot Find Places for Them

In a recent letter Sister Stark writes:

"Dear Brother Walker:

"Your letter of August 11 arrived, and I will try to get at least a few lines written to go in the morning mail. You will never know how it encourages us to know the Mooneyhams are really making preparations to be on their way soon. It would do your heart good to hear the Christians praying in the services and asking the Lord to bless Brother and Sister Mooneyham to come to us quickly to help us. Never a day passes but their names are mentioned in prayer.

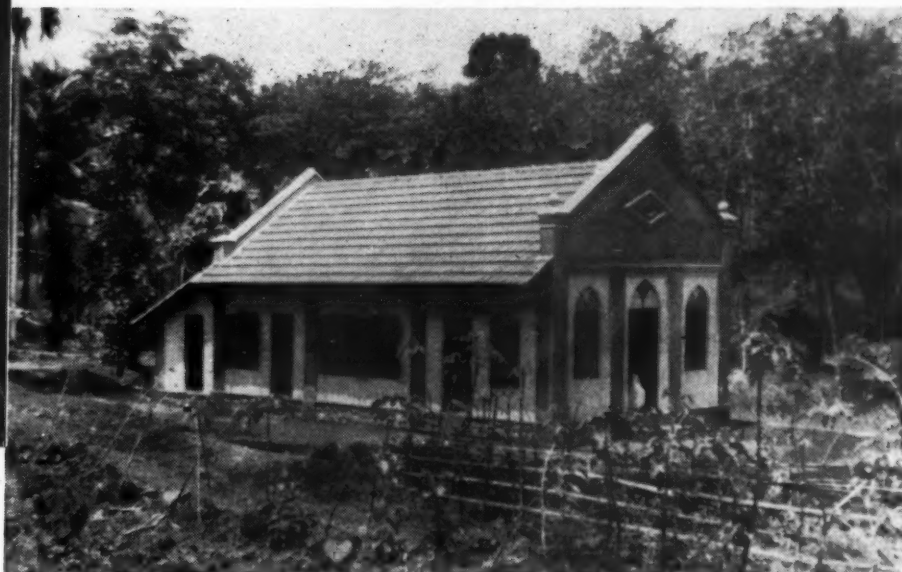
"This is service night, or should I say this was service night, as most of the nights are. I told them in the service that I had a letter from you and you sent greetings. You should have seen their faces beam all over as they all rose to their feet at once

(Continued on page 10)

NEW CHURCH IN INDIA



Rev. C. E. French



This building was sponsored by the A. J. Duncan family, of Nocotee, Florida. It stands right up in the jungle and river lands of the Travancore field. It is a very pretty sight, and a great lot of effort has gone into it on the part of all the natives there. You can see that it is another of those "permanent type" buildings and a sample of what we're doing with the donors' money that comes to India.

Brother Duncan and his family have done a real piece of work in this beautiful little building. They designated \$500 of their money for missions, somewhere in the world, and the Lord laid this field on their hearts. They sent it. We've done what we could with it, and here is the Lord's house for a group of worshipping Church of God people in India.

All the brethren in India extend a word of hearty thanks to our Brother Duncan and his family. We trust their liberality will be an incentive to others to build for the Lord in "far-away India."

—Rev. C. E. French, India



A GOOD REPORT FROM INDIA

By REV. T. M. VARUGHESE
Field Secretary

Work at Mannam Kandom. This is a new station recently started by some

of our brethren who left their own place at Piravom and started a colony of their own in this hilly part. This place is 125 miles from our headquarters and in the mountain regions. Even though it is a mountainous region, the place where our brethren live is in the valley. It is a marshy place and also malarious. They now assemble in a small hut made of bamboo and palmyra leaves. Though it is very inconvenient for the brethren to assemble in, yet it is a paradise where they enjoy the blessings of the Spirit.

Brother French and I were invited there for some special meetings, and we gladly agreed, as it was a new station. We left our car on the roadside and walked two miles up and down the hill, and reached the spot where our dear brethren were waiting for us very anxiously. It was the first time a white man ever went to that place, and hence it attracted many people. Our visit has really stirred the place, and our dear brethren are very much encouraged. Now

they are having everyday meetings, and most of them are tarrying meetings. Very recently Brother E. V. Joseph, pastor of the Peermade Church, another hilly station, where we have a big church, was invited there for some special meetings. In his report he says that his few days with those brethren was a life of heaven on earth. As a result of his ministry the Lord saved 16 souls, of which four received baptism in water. He also states in his letter that this is a very promising field, and since our doctrines are new to the people, they are very anxious to hear the Word of God. Tarrying meetings are going on. Those hilly regions re-echoed with the harmonious sound produced by those poor believers who are really enjoying the Spirit. Please pray so that this revival will continue and all those regions be illuminated by the blazing fire that is lighted at the foot of these hills.

My Visit to Mukkanjiram. This is a small station consisting of only 30

(Continued on page 14)



Barberton Church

Opening of BANTU CHURCH May 13, 1951

By O. F. F. Changuion, Secretary

OPENING OF BANTU CHURCH, BARBERTON, EASTERN TRANS- VAAL, SOUTH AFRICA

If inanimate objects, such as automobiles, could speak, the following conversation, in all probability, would have taken place on the 13th day of May, 1951, between a 1951 Packard and the Moderator of the Full Gospel Church of God (Southern Africa).

4:15 a.m., Krugersdorp

BROTHER MODERATOR: "I am sorry, Packard '51, but we shall have to be on the road again."

PACKARD '51: "Shame! It's really not fair. I've hardly had any rest, and it's barely four hours ago that I brought you back safely from the Potchefstroom special meetings through all that heavy cold rain."

BROTHER MODERATOR: "I quite appreciate your feeling, but what about myself? I have had less than three hours' sleep and must be at Barberton, just 300 miles away, before 10:30 a.m. And what's more, there will be over 30 miles of unmacadamized road, a large portion of which is covered with mud, and very slippery."

PACKARD '51: "Exactly! That's just my objection. I don't mind doing 80 or more per hour in an emergency such as this, on macadamized roads, but I do object being nosed and splashed about in all these mud holes. I'm American born and not accustomed to your South African mud!"

BROTHER MODERATOR: "But Packard '51, this trip is on the King's business, and, as you know, it must take precedence over everything."

PACKARD '51: "Oh, is it? Then we'll gladly go—wrr wrr—prrr prrr—off we go."

5:35 a.m. Benoni

BROTHER MODERATOR: "Packard

'51, we'll have to stop here to pick up Brother Changuion, our secretary. You know Brother O'Kelly, our Chairman, was unable to come, owing to the special meetings at Potchefstroom."

BROTHER SECRETARY: "Good morning every one."

PACKARD '51: "Prrrr prrrr." (Open road 75 miles per hour.)

BROTHER SECRETARY: "This is like 60 miles per hour in my Chevrolet '48."

6:50 a.m.

STRANDED MOTORIST: "Excuse me, Sir. Sorry to stop you, but can you please help with a gallon of petrol? My wife and children have been stuck here since the early hours of the morning. I've got a tin and tube and will suck it out of your tank."

BROTHER MODERATOR: "Packard '51, can we afford it? Do you think we'll make the next gas station?"

PACKARD '51: "I guess we will. Better help this lame duck over the road. I may run dry one day." (One gallon duly discharged. Off we go again.)

8:00 a.m. Off the tar for 33 miles—rain, corrugations, potholes, and mud.

PACKARD '51: "Brother Moderator, look! I think you had better take over control from your son Evelyn. He's a good driver, but he says he does not like to play with me in the mud."

BROTHER MODERATOR: "Yes, I think it would be advisable for me to take control; way back I could see you were rather nervous."

8:45 a.m. Fifty miles per hour—swish, swash, whrr, whrr; swish, swash, circles, loops, plok! terrific skid—dead stop.

BROTHER SECRETARY: "Thank you, Lord Jesus!"

BROTHER MODERATOR: "This is terrible behaviour, Packard '51. I was expecting you to overturn any minute."

PACKARD '51: "Well, I told you that as an American product I am not used to these terrible messy quagmires. I challenge any of my colleagues to travel steadily such a buttery surface. We should all be thankful this happened on the flat and not against an embankment or over a mountain pass



Side View of Barberton Church



Section of Crowd at Barberton Church

—see how we have gone off the road.”

BROTHER MODERATOR: “We are indeed very thankful to God for His protecting hand.” Off again.

10:25 a. m. Barberton—population 1,800 Europeans, 3,000 non-Europeans. Gold, asbestos and agriculture. Town with a very beautiful amphitheatre—mountain setting. Rained all day long previous day, until 10:00 a.m. Sunday, half an hour before the opening of the hall. It seemed as if the rain clouds had been given a divine command to scurry away and nestle in surrounding mountains.

This beautiful non-European church is built on a lot donated by the Barberton Town Council. It is the first church to be erected in the location, and the first non-European church under the new designation, Full Gospel Church of God. There were over 50 Europeans and 160 non-Europeans present at the opening.

Outside the church, the Moderator, Dr. Saayman, thanked the mayor and mayoress, Mr. and Mrs. Nettman, for their attendance and the interest displayed in the spiritual welfare of the Bantu. He also thanked the Su-



MAYOR and His Wife of Barberton

perintendent, Brother F. J. Schutte, non-European Department, Pastor Koen (ministering to the Europeans), for their services, and Brother Joubert, who was responsible for the erection of the church. The non-European workers, Elias and Amos, and all those who ministered to the spiritual needs and assisted in the completion of the church, were also heartily thanked by the Moderator.

After a word of prayer by the Secretary, the Moderator inserted the key of the church door and unlocked it in the name of the Father, Son, and Holy Ghost. The non-Europeans filed into the church with joyful singing and praises unto God. The church has a seating capacity of approximately 100, but it was packed to its utmost limits, several people outside being unable to gain access. The attendance was most encouraging.

The Moderator, after welcoming the mayor and mayoress and all those present, took for his text 1 Chron. 22:19, “Set Your Heart and Soul to Seek God.” He stressed the necessity of seeking the Lord first before we can build a sanctuary in His name.



Dr. Saayman Praying for Sick at Barberton

Nothing in this life can really progress without the blessing and presence of the Lord, whether it be on the religious, social, or material plane. The Lord is to be worshiped with a perfect, thankful, and steadfast heart. Any soul who honestly sets his or her heart to find the Lord will find Him. Jesus has purchased us as His temple, not made with hands, but redeemed us by His blood, for God to dwell in.

MR. MAYOR: “It is a great pleasure and great honor for my wife and me to gather here at the opening of this church of the Full Gospel Church of God. We were touched with the words

(Continued on page 10)

PERU

OUR MISSIONARIES TO PERU ARE INTRODUCING TO OUR READERS THE WORK IN PERU, THROUGH PICTURES. BROTHER AND SISTER ERICKSON ARE DOING A SPLENDID WORK THERE, AND THE LORD IS BLESSING THEIR LABORS.



THE ERICKSON FAMILY

Looking down into the central valley, in the Andes Mountains, where Corpanqui is located. At about this point in our trip over there, the great vision began to appear, and these are the mountains where we are finding many souls for Jesus.



A group of our brethren at Chimbote, Peru, who are doing work in the plantations. They need a truck for travel in the work.



Our worker, Santiago Silva, and family, Corpanqui, Peru. The elderly lady is Brother Silva's mother.

Gathering at the Church of God in Santa, Peru. The brethren here have their own building.





Some new brethren at Chiquian, Peru, where a work was opened without our visits. Our literature did it, and the church at Chiquian was formed with fifteen members.



On the day of this picture, this family at Chiquian, Peru, heard the gospel and received the gospel.



Our Church of God at Lince, Lima, after one year in this rented building.



New group of believers at Cuspon, Peru. Brother Santiago Silva is at the right.



Dedication of the new Church of God building at Campina de Supe, Peru. Brother Juan Urbano is our worker in Supe.



Brethren at Chaglla, Peru, where we are building very soon. Brother Ocas Segura is our worker there.

THE SECRETARY WRITES . . .

(Continued from page 4)

to thank me for the news and wish that I send you their greetings. Then I told them that you had said Brother and Sister Mooneyham were coming and that you are doing everything possible for them to get on their way to Portugal soon. I added that it was surely good news for me but they, perhaps, were not glad to hear that. Again they beamed all over their faces, a big smile, as they again arose to their feet, of their own accord, saying unanimously that they were glad, too!

"We have a house full at nearly every service, and if Brother Mooneyham does not get here soon to help decide about another building for the services, and help get it up, I don't know where we shall put the people who come for the services. On Sundays there are always quite a number that come from quite a distance for the morning services. There is one young man who comes some 12 or 14 miles afoot and then returns home in the afternoon by foot. There is, also, an elderly man, a native who comes from Gabela and is a Christian. Gabela is about 50 miles inland.

"We have so many boys coming into the school, and I do not know where to put them all. Their fathers come, and, in some cases, their mothers come, also, and plead with us to take them into the school. One might think it not worth while, but many of them have been saved, and it is the means of reaching the parents. The other day three men came with four boys for the school. We asked the men if they would not stay over so they could attend the gospel service in the evening. One answered that he was afraid because he did not know what it was. Then two of them went off and returned the next day and asked when we would be having service. It seemed the students had already explained more of what we meant by the gospel service, so they came in the morning service before leaving to return to their home. The parents help with some expenses of their children's being in the school, but many are able to help but very little at all. However, each is required to pay a small entry fee. This we are using to help put a new roof on the church, which is also the school building. We have several girls coming to the school now. There are numbers

who want to come if only we had a place for them to sleep, for they live too far away from here to come back and forth.

"This is a difficult situation, for, if we turn them down, they will soon lose interest. The centers, or villages, are anxious for us to come there for services, but we cannot get there, as it takes too long. We could not get back here the same day and these cannot be left alone. There is so much to be done. Brother Martins is busy doing his very best. He is up every morning at 6 a.m. with the rest of us and keeps busy all day. I wish you could see his garden. He and the school boys made it since you were here. It is down near the river, and

he irrigates it from the river. When Brother and Sister Mooneyham arrive, we hope to have plenty of vegetables. We are so thankful for something green so that we do not have to have such a large variety.

"While Brother Martins is attending a convention, I am taking all of the services, both morning and evening, except Monday and Wednesday; these are conducted by one of the native Christians now; also, the three services on Sunday, while Brother Martins is away. I am starting a service for just women and girls, to help them on Wednesday afternoons. They seem to be very happy about it."

Do continue to pray for the work in Angola.

OPENING OF BANTU CHURCH

(Continued from page 7)

Dr. Saayman addressed to us and the sincerity of his welcome. We are very glad to join with you in the dedicatory service of this church in God's name. It is the first time for many years that I have seen a church too small for those who desire to enter it, and I hope this church will always be open for those who want to enter it.

"David would have selected a site like this, situated in such mountains and surroundings made by the hand of God in the town of Barberton. It must have been a similar inspiration which moved David and Solomon, which also moved Mr. Joubert to raise such a fine monument to God, where all are privileged to gather and hear the preaching of His Word.

"I congratulate all those who contributed to the building of this fine church. The Bantu owe a deep debt of gratitude to their leaders for providing such a lovely church, and I should like to think that they will discharge this debt by their regular attendance in this church. The beautiful blending of the voices of the Bantu as one great choir, singing praises to God for His many blessings, was very moving.

"I am privileged to be able to tell you that when your application came before the Barberton Town Council for a church site, there was not one member of the Council who did not say "yes" and give this project their greatest blessing. It is a very great and pleasant surprise to see such a fine building erected on the site given you a short while ago, and reflects great credit to Mr. Joubert for its completion in such a short time. I am very grateful to Dr. Saayman and his col-

leagues on the platform for their noble efforts and for the spiritual uplift of the less fortunate people of our land. We wish your efforts the greatest success possible, and in wishing you this, we trust that God's blessing will be that you will progress from strength to strength and go forward and lead all those who follow you to the throne of God, where all one day will have to appear, there to listen to our punishment for wrongs done or to receive our rewards for that which we have done right.

"All happiness, all of you! May you find peace, calm, and inspiration which will fit you for that day which God has prepared for us all."

MODERATOR: "Mr. Mayor, on behalf of the Full Gospel Church and its members, I desire to thank you for your words of encouragement. As you learn more of us and our activities, you may find only one motive, that is to be a blessing to the people of South Africa and to proclaim to all the Lord Jesus Christ who died for us on the cross. Please convey to your Council our sincere appreciation and tell them we are very thankful to them for granting this lot of ground to us. The Lord bless you and your community and your Council, and may you all be spared a long time to serve the community of Barberton. Thank you for the time you have taken off, with your wife, to be with us to share the joys with the Bantu. The Bantu are not a problem but a possibility. During my term of office as Moderator of the Church, I shall do all I can to assist you to lift up the Bantu."

THE MAYOR: "Dr. Saayman, I have listened with very deep interest to

(Continued on page 14)



Cooperating ministers, with their wives, taken with Brother and Sister Douglas and son.

Great Pentecostal Union Revival at Hilo, Hawaii

Dear Brother Walker: God gave us a wonderful meeting with Brother and Sister Roy E. Douglas. Souls were saved, bodies healed and believers filled with the Holy Ghost. It was never so seen on the "Orchid Island"!

This island is known as the "Orchid Island" because of the great orchid industry. Brother and Sister Douglas found that to be true, for the people showered them with orchid leis, orchid corsages, bouquets, and still more flowers, every night of the revival. Brother Douglas mastered the art of preaching with several strands of orchid leis quite well, I must say.

Brother and Sister Douglas' ministry was a great blessing to our island. We know that God sent them to Hilo as an answer to our prayers. We have an evangelistic fellowship, made up of all the Pentecostal churches on this island, of which Brother Helton is chairman. God has so graciously blessed us with such sweet fellowship and love amongst the Christian brethren. For months all the churches have united in prayer and fasting for a city-wide soul-stirring revival. When Brother Douglas came to Honolulu, Brother Helton presented his name to the ministerial Fellowship, and they voted unanimously to have him come to Hilo to conduct a city-wide revival. The county let us use a large gym that wasn't in use, and for one week before the meeting started, the Christians gathered together at the gym

and dusted, swept, scrubbed walls, mopped floors, and cut grass, getting the place ready for the meeting.

It was advertised that there would be no afternoon service the first day; just the ministers, ushers and personal workers were to meet. But when we arrived there was a large group already waiting, some of them having come from the other side of the Island. We had a regular afternoon instruction service, and cards were given to those who wanted to be prayed for that night.

People of all nationalities began to gather in early that evening. Our hearts rejoiced as we watched the many Buddhists and Catholics come in. God hallowed the place with His presence. The very walls seemed to echo the praises of God as hundreds lifted their voices in unison. The power of God was manifested in a remarkable way as Brother Douglas prayed for the sick. The people were amazed to hear and see the dumb speak, the deaf hear, the blinded eyes open, and the lame lay down their crutches and walk in the name of Jesus. There were some there who called themselves healers. They have been preaching healing to the Hawaiian people by works and through witchcraft (kahuna). They were astounded to see the miracle-working power of God. They, too, glorified God, saying they had never seen it in this fashion. "It was quick work," they said. One

Christian Science man said he had to come and see with his own eyes. God healed his daughter of a fungus infection on her feet for which doctors haven't been able to do anything. That man and his family today are serving the Lord. People who had never gone to church came to the healing campaign. People who never knew what it was to pray to the Lord Jesus came. The Japanese Buddhists and the Catholics came by the hundreds. They made up over three fourths of the congregation every night. We rejoiced; we wept tears of joy; we praised God, for we knew that this alone was a miracle in itself. The Buddhists and Catholics are so hard to reach. Nothing has been able to bring them out before. But when they heard of the wondrous works of God, they came seeking healing for their bodies.

It was a wonderful sight in the afternoon services to see the different nationalities divided into separate groups, after Sister Douglas brought the message and interpreters interpreted the message and gave instructions in their own native tongue. There were groups in Filipino, Japanese, Spanish, Hawaiian, and numerous other peoples who sat in the English group. It was sweet music to our ears to hear them praying and glorifying God. Hundreds answered the call for salvation, and the prayer rooms were filled with repentant seekers. Buddhist worshipers took off their Buddhist charms and gave them up. People vowed to God to give up their idols. One Japanese couple brought their large altar and Buddhist Bibles to be burned. I carried that big thing to the back of the yard and set a match to it. I had such joy doing it.



Rev. and Mrs. Ronnie Helton, Ronnie Sinclair and Bonnie Helton.

Today that couple are members of the Church of God. There were many miraculous healings—people healed of all kinds of diseases. We are still hearing testimonies of healings. One young lady was healed instantly. She had tuberculosis of the ankle. She had had several operations on her leg and was scheduled for another, but when the bone specialist examined her leg after she was prayed for, he said she did not need an operation; her leg was healed. Praise God! Brother Douglas prayed for one of the Assembly of God ministers' mothers-in-law in Alaska, who was seriously ill with a mastoid infection. The couple visited our services one week after the revival closed, and they said that at the time Brother Douglas was praying for her mother, she was in a plane on her way to Seattle for an emergency operation, and God instantly healed her. The goodness of God surely is more than pen or tongue can tell.

We are praising God for the uplift we received; all the churches were blessed, and new souls have been added to their number. We are busier than ever, contacting new souls.

We hated to see the revival campaign come to a close, but Brother and Sister Douglas had to meet other appointments. The people gathered at the airport to say aloha, and they wept as they put orchid leis around their necks, begging them to return soon.

The people of this island have been stirred since God's visitation. More and more we hear of people coming out of formal-and-idol-worshipping churches and turning their faith to the living God. Please, please remember us here in Hilo. Pray that God will continue to add to our church such as will be saved. We are moving forward for God and trusting the Lord for greater things. Come over to see us sometime.—Rev. and Mrs. Ronnie Helton, Missionaries to Hawaii.

self to the work of the Lord, and Brother Van Putten is going to send him to Brother Lacombe to make definite plans for the visitation of these Voodoo strongholds. Then we hope also to organize fasting and prayer services among the churches who co-operate in the front against the enemy. We ask each of you to join us.—Your missionaries in Haiti, Rev. and Mrs. J. H. Walker, Jr., and Miss Odine Morse, Box 592, Port-au-Prince, Haiti.

GOOD NEWS FROM COSTA RICA

Brother Noel H. DeSouza writes: "We now have one organized church in the capital, with two missions and three Sunday Schools, one Y.P.E. and one L.W.W.B. On October 7, 1951, twenty-four persons were baptized in the Rio Tibas, and on the same evening twenty-nine were added to the Church. We had the Lord's Supper and feet washing, and we really did have a hallelujah time."

DOUBLE PORTION OF BLESSINGS IN GUATEMALA

Brother James C. Beaty writes: "The Lord is still pouring out His Spirit here. I believe at least twice as many have been filled with the Holy Ghost this past month as any month we have been here. We praise the Lord for this and for all of His blessings."

TELEGRAM

Rev. J. L. Summers, overseer of New Mexico, wires the General Overseer: **THE OFFERING FOR MISSIONS WAS OVER \$500. AFTER THE FIRST SHOWING OF "HANDS ACROSS THE CARIBBEAN—" THE SECOND SHOWING BROUGHT \$570.**

This film is available for state overseers to use in the state work. For further information write REV. J. H. WALKER, SR., EXECUTIVE MISSIONS SECRETARY, 1080 MONTGOMERY AVE., CLEVELAND, TENN.

CONVENTION DATES!!

Bahamas Convention—February 24-March 2, 1952

Jamaica Convention—March 2-5, 1952

Note: Ministers will be able to attend both of these conventions if they buy tickets on British West Airways. They can fly from Miami, Florida, to Nassau, and then from Nassau to Jamaica, and return, without extra cost. "I should like all who attend the Jamaica Convention to attend the Bahama Convention, also."—H. C. Stoppe, Superintendent of the West Indies and Bermuda.

Report From Haiti ...

"For we wrestle not against flesh and blood, but against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places," Eph. 6:12.

In August a Youth for Christ team came down from the States and traveled over the Island, holding services in all the churches where they were invited. They were accompanied by several Haitian brethren, one of whom was a young man named Vincent. We were all impressed with this young man's fervor in preaching the gospel, in denouncing Voodooism, and in praying for the seekers. He seemed full of zeal and love for the truth.

At our recent missionary fellowship service, when we made the proposition concerning the visitation of the Voodoo witch doctors, testifying to them personally, we found other kindred spirits. An American colored missionary, Pastor Van Putten, who has been here 17 years, said that for 2 years now they have been having prayer meetings from 4 until 5 each Thursday morning, asking the Lord to wipe out Voodooism in Haiti. And then he told the story of Vincent:

Two years ago Vincent came to him to be converted. But he had been one of Satan's victims—a person possessed by spirits, and the devil himself decided to put up a real fight for him. For 3 nights he would come upon Vincent and talk through him, fighting against the preacher. At this time

Vincent would not sound like himself and would have no control over what was said. The devil would tell him at what hours he would come, and would tell Vincent whether he should be at the church or presbytery. At that time Vincent would tell the pasteur, "He is coming." Van Putten said he would talk like this, "You little preacher, what do you think you can do against me? I'm Lucifer. I own the world." The preacher would say, "You didn't make the world. You know at the name of Jesus you are lost. The world belongs to Him." Then the devil would say, "What do you know about Jesus? Have you seen Him? Me, I've seen Him. I know all about Him. He gave me the world, and everyone must serve me." Brother Van Putten would answer, "I have never seen Jesus in the flesh, but I know Him. He made the world. You're a liar. You rule now, but Jesus is going to take over. You never made a thing yourself; you're just a thief."

Sometimes after 4 or 5 hours, the devil would say, "Well, I'm going now, but I'll be back at 2 a.m." And then Vincent would come back to himself but be very weak. After those 3 days, and prayer and fasting and fighting against Satan, the evil spirits still would come upon Vincent from time to time, but each time weaker, until they finally had no more power over him.

Now Vincent has consecrated him-

Greetings from Germany



REV. HERMAN LAUSTER

Brother Herman Lauster writes: I thought perhaps you would like to have a report on the new missionaries you have sent to this field, so that is the purpose of this letter.

Please, first, let me thank you again for sending them. We have been so happy to have the family together, and Paul thinks he is the most blessed little boy in Germany. He makes all sorts of excuses to go up to Walter and Bobbie's. He sits and listens to her tell of America and negro stories, by the hours, and never tires.

You know, I am surprised that Walter has made such a preacher. I don't quite know what I expected of him, but I am amazed. He has taken on the burden of the work and goes day and night. I placed him over our largest congregation, and already it has moved up a long way, and his people love him and always bring nice fruits and things to show their appreciation. The thing which has helped more than any other, he visits his people and helps them with their problems. You would be proud of him if you could see the splendid way he works and does.

We are so thankful to have Bobbie. It takes a lot of worry off us to feel that she is capably handling the work. She has studied German day and night and can speak a lot already, and the people are surprised when she begins to talk with them. She has opened her home to all the members, and they are surprised that they are

welcome to always come and visit and take a meal with them. When the soldier boys come, they take them, and it is she who must cook and wait on them. You can't imagine how much that takes off us. She preaches some, too, and helps in every way possible.

But "Dink" is the one who would surprise you. That boy preaches as many as 25 or more sermons a month. Many nights he and Mary have to go to their meetings through the cold on bikes, but not a grumble or complaint do they make. He makes many visits and talks German, also, with the people. He is so good humored that everyone likes him, and he is so easy to get along with. Mary is just as faithful as can be, and goes along to every meeting to translate for him. They make a good team, and it is a big help to always have them ready to go some place. He works around the house just as hard. That always goes along with everything else, and you know we have had to add on to our house to make a place for them. He has worked right side by side with me and helped us in our berry patch just as

willingly. I tell you, I appreciate that boy. Mary manages the house a lot, and her mother depends more and more on her, so you know we are happy people.

I want to express my sincere gratitude to the Board and you for the \$50 expense money. It will take care of my car expenses, and what a blessing that will mean to us! Up to now, I have been bearing all the expense of the new field work myself, and it mounts up a lot. I hope we can have a tent soon, for our old one is four years old and has been patched beyond recognition. But it houses the blessings of the Lord. We have a good meeting going now, with two hundred and more attending. I believe I can get a church in that place. And we just closed out in another town, but left a nice congregation that has services. We are teaching and preaching tithing and giving. You have to work those things slowly, for these people want scripture and something concrete for everything preached. You have to go carefully, but we are laying solid foundations here that can be built on. I do praise God for His goodness to me.

I just thought you would like to know how the children are getting along.



Grand Rapids Publishers Issue Million Books for Basil Miller

Pictured above are B. D. and P. J. Zondervan, partners of the Zondervan Publishing House, examining a copy of *TWENTY MISSIONARY STORIES FROM AFRICA*, the millionth copy of a Basil Miller book to be published by Zondervan's. Thus, another important milestone has been reached in the history of the Zondervan Publishing House. With the publication of *TWENTY MISSIONARY STORIES FROM AFRICA* on November 15, Zondervan's publication of Miller books reached the 1,000,000 mark. This is indeed an enviable record, one not often duplicated in the publishing world. Dr. Miller's imposing list of published books includes stories, adult fiction, biographies, and helps for young people.

Dr. Miller is perhaps best known for his excellent and worth-while, as well as highly readable, juvenile stories, which include the adventuresome "Ken" series, the captivating "Patty Lou" series, the exciting "Koko" dog series, and the fascinating "Silver Star" horse series. Dr. Miller is also widely known for his penetrating and readable biographical studies of such famous Christians as David Livingstone, Charles G. Finney, Florence Nightingale, and Fanny Crosby, the hymn writer. His true missionary stories, too, are well received over the world.

As this new high is reached, the Zondervan Publishing House is looking forward to an even larger publishing program in coming years, presenting the gospel through the printed page.

REPORT FROM INDIA

(Continued from page 5)

members. The pastor of that station is really a Spirit-filled man and a real worker for the Lord. He was bitten by snakes twice, and the Lord wonderfully healed him. He is having some revival meetings in that church, and as a result some are ready to be baptized. One of those converted is a woman who was given to witchcraft and earned her livelihood by that trade. If a certain person was possessed with the devil, she would be called there, and through the devil that was in her, those demons were cast out. Before she started her business for any one, a big rooster would be given to her. She generally cast the devil from the other person after sucking all the blood from the living creature till it died. She got the meat, as well as plenty of money, as wages for her labor. Even the common people were afraid of her. She had tufted hair and a most ferocious look. One day she was suffering from cholera. She asked the Pentecostal believers to come and pray for her. Our Church of God pastor, Brother P. C. Chacko, with some other brethren, went to her house and began to talk to her about the Lord. She confessed all her sins, and with tears she accepted Jesus Christ as her personal Saviour. The brethren began to pray for her. The pastor anointed her with oil and prayed. God wonderfully delivered her from that sickness. The next thing was how to cut her tufted hair. All were afraid to do that since they believed there was a devil in her hair. But Brother Chacko was brave enough to do that business within no time. He took the scissors and in Jesus' name cut the hair and put it in the fire. The people were all astonished when they saw that Brother Chacko was not in any way hurt. They all praised the Lord and rejoiced at the success. Now she is very happy, and her countenance has already changed. She is already baptized and waiting for the baptism of the Holy Spirit. We need the prayers of all the saints, especially for her husband who is not converted.

OPENING OF BANTU CHURCH

(Continued from page 10)

your very inspiring address, and I would be failing in my duty if I were not to acknowledge that I think the Full Gospel Church of God is indeed very fortunate to have a man such as

you to lead them."

BROTHER SCHUTTE, SUPERINTENDENT: "I am very thankful for the words expressed by the mayor and the Moderator, but above all, I am most thankful for the faithfulness and grace of God. All honor and glory be ascribed to His name! It is a great privilege for me to work among the Bantu for the reason that God also saves and baptizes them in His Holy Spirit. We are here to educate the Bantu in the Word of God so that they can carry the gospel to their own people. In the past year, 360 have been baptized. God does a work which man cannot do."

Brother Schutte related that as far back as 1931, Brother Joubert, the builder of this church, had no time for the Bantu and would assault them for the slightest provocation; but God had so changed his life that he and his wife are now preaching the gospel to the Bantu in Barberton and in areas 100 miles from Barberton. In addition, Brother Joubert is supporting two non-European brethren who are laboring with him in the Master's vineyard. He stated that God had blessed them beyond their expectation.

After other panegyrics had been delivered, the continuation of the service was handed over to the non-European brethren, as the Moderator was booked for other services in the afternoon and in the evening. But this was not the end. Outside the church there was a long queue of sick Bantu waiting to be prayed for, many whom we believe God graciously touched.

One native worker had cycled 120 miles to attend the opening ceremony of the church. In the afternoon and evening, the Moderator ministered to the Europeans in the Barberton Town Hall, under the chairmanship of Brother Koren, the Lord placing His seal on the services with signs following.

Brother Joubert related an incident to me which bears repeating. He stated that one day, he and his native evangelist set out to go and minister to some natives. The evangelist said he felt that the Spirit of the Lord was directing them to take a certain road. Brother Joubert agreed to this leading, and the two set out accordingly. After they had travelled a while they saw a number of natives who had gathered under a large tree for a beer drink. They spoke to the natives and asked them whether they would like to hear some good news

before commencing to drink. The natives replied in the affirmative. Brother Joubert and the evangelist then gave them the good news of Jesus and His saving power. They prayed for a young lad, who had a physical deformity, and in answer to prayer God miraculously and instantaneously healed the lad. Glory be to His wonderful name! There was great rejoicing, and, needless to say, the beer-drinking party was turned into a thanksgiving party. Dear reader, God is good, and we worship Father, Son and Holy Ghost and magnify the name of Jesus for the marvelous blessings He has bestowed upon us, His unworthy but redeemed creatures. Praise His wonderful name! Thank you for your past prayers and support. Please continue to pray, and, remember, if Jesus tarries, the future, which is in His hands, holds much in store for us. Blessed be His Holy name! 9:15 p.m.

BROTHER MODERATOR: "We won't push as hard as we did this morning, Packard '51. You don't mind taking an extra passenger, Brother Schutte, Jr., do you?"

PACKARD '51: "Not at all. Off we go."

10:45 p.m. A lovely trip up to this time, through the Kloof, right on top of the mountain.

PACKARD '51: "Brother Moderator, I've told you before I am American born and was built for American roads. Here we are in the mud again, a veritable morass, and conditions are certainly being aggravated by this heavy mist. I can see only a few yards ahead of me. You had better dip my eyes and give me less juice. We're going crabwise, and I can't help it. Better let me crawl. I never encountered such conditions in the States! When we reach that spot where we nearly crashed this morning, you had better let me go dead slow. I'm smothered in mud."

BROTHER MODERATOR: "All right, I'll take it slowly. You have at least got Brother Secretary and Brother Schutte on your side."

After two hours of concentrated driving through the mist, we were able to relax a bit.

Benoni, 2:45 a. m.

"Good morning and good-bye, Brother Secretary. Hope you will get in a good 3½ hours' sleep before you go to the office."

(Continued on page 15)



THE MODERN ABRAHAM AND SARAH

This actually is none other than Rev. H. L. Chesser, General Overseer of the Church of God, and his wife, National President of the Church of God L. W. W. B. When I tell you that on Dec. 27, 1951, they were the recipients of a "bundle from heaven," in the person of Dale Anthony, who replaced Wanda as baby Chesser, after eleven years and seven months, you will agree, no doubt, that they rate the title "The Modern Abraham and Sarah." Then too, no doubt, you will wonder why the *Christmas* boy was not labeled Isaac instead of Dale Anthony, since his father has been on this terrestrial ball three years over one half a century, and especially since it is only expected that Dale Anthony will be like Isaac—a child of laughter. Of course, we who have had a heap of experiences with baby boys, allow that it will only be natural that he will exercise his vocal chords in a few (noises) other than laughter.

Since Sister Chesser is only a young lady of a thirty-eight-year sojourn, though certainly as enviable a character as Sarah, and assuredly divinely favored, and whereas the father is only fifty-three, instead of ninety-nine, we, therefore, will allow that Dale Anthony is the more suitable name for their "bouncing boy of an eight-pound start."

It is our sincere hope that when our General Overseer and wife reach the respective ripe age of ninety-nine and eighty-four, Dale will still be spreading as much sunshine of human kindness and tender care about his deserving parents as Isaac spread about Abraham and Sarah.

Our General Overseer and wife are starting the new year in a beautiful *new parsonage* and with a *new baby*, and I'm sure the entire *Evangel* family joins me in wishing for them and theirs a happy, healthy, and prosperous new year.—J. D. Bright.

THE TRAGIC ILLINOIS MINE EXPLOSION

The Church of God at Benton, Ill., lost two of its best members in the recent tragic mine disaster in Orient No. 2 Mine at West Frankfort, Ill. It was one of the worst disasters that has happened in southern Illinois. One hundred and twenty men lost their lives.

Souls were stirred in Franklin County as they have never been before in the history of the county. I have witnessed a lot of disasters in my life, but never have I had anything to hurt as bad as this. Yet, God has been close to the people and to my heart. We lost two of our precious members in this terrible disaster, John Kuweski and Herstel Summers. John Kuweski was converted about two and one-half years ago and became a member of the Church of God.

Herstel Summers, a young man, was converted approximately three years ago and joined the Church of God. Herstel was a devout Christian and will be missed very much by the church.—N. A. Jordan, Pastor, Benton, Ill.

NOTICE

Rev. W. H. Compton, pastor of the Delbarton, W. Va., Church of God, is on the air each Saturday morning from 11:30 to 12:00 noon, over Station WHJC, Matewan, W. Va., 1000 Watts, 1460 KC. The program is entitled "The Gospel Light."

The next issue of MACE-
DONIAN CALL Will Be in
April.

NEW MISSIONARIES

Bermuda

Rev. and Mrs. J. W. Brummett
Stone Hall Cottage
Victoria St.
Hamilton, East Bermuda

Bahamas

Rev. and Mrs. M. W. Patterson
c/o Box 941
Nassau, Bahamas, B. W. I.

Nigeria

Rev. and Mrs. Rex Green
Utu Abak Headquarters
Abak Division
Nigeria, West Africa

Dominican Republic

Rev. and Mrs. Wm. D. Alton
c/o Apartado 574
Ciudad, Trujillo
Dominican Republic

India:

Rev. and Mrs. Wm. Pospisil
Chengannur Post Office
Travancore, South India
Rev. and Mrs. C. E. French
(on furlough)

Jamaica:

Rev. and Mrs. A. W. Brummett
Box 390
Kingston, Jamaica

OPENING OF BANTU CHURCH

(Continued from page 14)

BROTHER SECRETARY: "Good-bye and thank you."

Krugersdorp, 4:00 a. m.

BROTHER MODERATOR: "Thank you, Packard '51. You've covered just 600 miles. A few hours' sleep will do us both the world of good before we go out again on the King's business this morning some time."

PACKARD '51: "Well, that's that, but I do wish he would take more rest. He evidently believes in wearing out rather than rusting out!"

SPECIAL REQUEST

Please pray for Rev. J. R. Davis, who is in the T.B. hospital. He will appreciate your cards and letters. His address is Ward 23A, Battery State Hospital, Rome, Ga.—His pastor, F. S. Smith.

REQUESTS FOR PRAYER

PRAY FOR:

Doc Plesger to be healed of T.B.; me.—Mrs. Bertie Gaines, Anniston, Ala.
My mother's leg to be healed; my lost loved ones.—Mrs. Elvin Carrigg, Charleston, S. C.

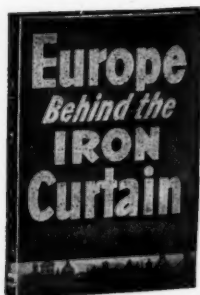
A sister to be healed.—Mrs. T. G. Reece, Franklin, N. C.

My husband to be saved.—Hattie Norton, Whitesburg, Ga.

APPRECIATION

To our many friends we say thank you for the cards, letters, and gifts we received at Christmas time, and we wish for each of you a happy and prosperous new year.—Your General Overseer and Family.

BOOKS OF MISSIONARY INTEREST



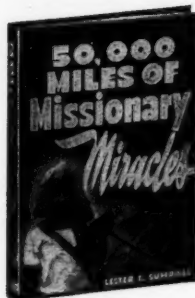
EUROPE BEHIND THE IRON CURTAIN

By Martha L. Moennich

"... Four months of firsthand observation in fifteen European countries, disclosing the devastating and destructive spiritual and ideological inroads of Russian Communism... its story will alternately chill and warm the heart."

—United Evangelical Action

Price \$2.00



50,000 MILES OF MISSIONARY MIRACLES

By Lester F. Sumrall

Price \$2.00

BUSH AGLOW

The Life Story of Dwight L. Moody

This moving biography of Dwight L. Moody is the story of a tireless soul-winner aflame with the spirit of dynamic evangelism. Moody's part in rekindling anew the religious life of America is part of our spiritual history.

The story is dramatic and glows with evidences of spiritual guidance. For many it will recall the years when Moody and his crusading partner were household words. Others will enjoy it for the challenge it evokes. As one reads of the achievements of this great man of God one is moved to a new sense of His power and grace. Cloth. Price \$2.00.



THE PACIFIC GARDEN MISSION

By CARL F. H. HENRY

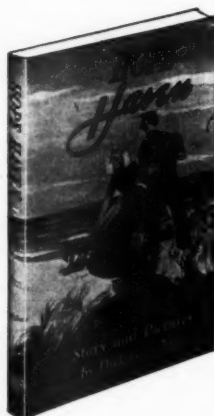
"A Doorway to Heaven"

The story of the famous Pacific Garden Mission in Chicago, vividly dramatic, yet factually told by a Christian journalist of wide experience. A story of amazing Christian consecration and conversions. Price \$1.50.

BLAZING THE MISSIONARY TRAIL

By EUGENE MYERS HARRISON

Second book in this author's series on "Heroes of the Faith," seven missionary biographies from as many parts of the world, with a challenge to every Christian, including: James Wilson, missionary sea captain; John Geddie, messenger in eastern Melanesia; Alexander Mackay, roadmaker for Christ in Uganda; Mary Slessor, white queen of Calabar; Solomon L. Ginsburg, firebrand of Brazil; Hiram Bingham, herald to the Sandwich Islands; Sadhu Sundar Singh, apostle of bleeding feet. 144 pages. \$1.75.



HOPE HAVEN

Story and Pictures

by
Dirk Gringhuis

HOPE HAVEN is the tale of Karel and Katrina, a Dutch boy and girl who found a new home of peace and freedom and plenty in America, as part of the group of hardy Dutch pioneers who followed Van Raalte a century ago. Cloth. Price \$2.00.

THE IMPACT OF CHRISTIANITY ON THE NON-CHRISTIAN WORLD

Dr. J. H. Bavinck

Valuable, penetrating studies of the Church's position in world-wide missions. Examines the importance of language, culture, points of contact, use of the Bible and causes contributing to conversion. A significant book for general reading and sound suggestions. "An extremely stimulating book." — Walther League Messenger. Price \$2.50.

REACHING ARABS FOR CHRIST

By Ralph Fried

A timely human book of missionary experiences among the Arabs and Jews in Palestine. Price \$1.00.

HEROES OF FAITH ON PIONEER TRAILS

By EUGENE MYERS HARRISON

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